

**Subject:** Re: Appointment of Nominating Committee  
**From:** Lorena Parker  
**Date:** 11/02/2016 10:09 AM  
**To:** "ben.schirmer60" <ben.schirmer60@gmail.com>

We'll give you twice as much as you are making now! Haha.

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
**San Pedro Historic Waterfront**  
**Business Improvement District**  
390 W. 7th Street | San Pedro, CA 90731  
T [310.832.2183](tel:310.832.2183) | F [310.832.0685](tel:310.832.0685)  
[Lparker@sanpedrobid.com](mailto:Lparker@sanpedrobid.com)  
[www.sanpedrobid.com](http://www.sanpedrobid.com)

On Tue, Nov 1, 2016 at 6:23 PM, ben.schirmer60 <[ben.schirmer60@gmail.com](mailto:ben.schirmer60@gmail.com)> wrote:  
I want a raise!

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

From: Lorena Parker <[lparker@sanpedrobid.com](mailto:Lparker@sanpedrobid.com)>  
Date: 11/1/16 5:16 PM (GMT-08:00)  
To: ben schirmer <[ben.schirmer60@gmail.com](mailto:ben.schirmer60@gmail.com)>  
Subject: Re: Appointment of Nominating Committee

I assume you want to be re-elected, right?

Lorena Parker  
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On Tue, Nov 1, 2016 at 11:30 AM, ben schirmer <[ben.schirmer60@gmail.com](mailto:ben.schirmer60@gmail.com)> wrote:  
Do you need to know from us if we are interested in being re-elected?

Ben

*Ben*

On Tue, Nov 1, 2016 at 11:25 AM, Lorena Parker <[lparker@sanpedrobid.com](mailto:Lparker@sanpedrobid.com)> wrote:  
Good morning board members,

I would like to inform you that the following board members will serve on the nominating committee this year:

Eric Eisenberg  
Alan Johnson  
Greg Morena  
Warren Gunter

The two board members that are up for re-election this year are Ben Schirmer and Randy Weston.

If you would like to nominate someone to serve on the board of directors, you may submit your recommendations to any of the Nominating Committee members.

Thank you for your attention.

Best regards,

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
**San Pedro Historic Waterfront**  
**Business Improvement District**  
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